



महाराष्ट्र MAHARASHTRA

● 2019

UX 405880



- 2 APR 2019

सकाम अधिकारी



FORM 26  
(See rule 4A)



Affidavit to be filed by the candidate along with nomination paper before the returning officer for election to 17th Lok Sabha Election 2019 (Name of the House) from 26, North Mumbai, Constituency (Name of the constituency)

PART -A

I MR. MOHAMMED AKHTAR MEHBOOB SHAIKH son of MEHBOOB SHAIKH Aged 49 years, resident of Julekhabai Chawl, Room No.5, S.V. Road, Poisar, Kandivali (West), Mumbai-400067, (mention full postal address), a candidate at the above election, do hereby solemnly affirm and state on oath as under:-

(1) I am a candidate set up by **(PRABUDDHA REPUBLICAN PARTY)**

(\*\*name of the political party)/\*\* am contesting as an Independent candidate.-(\*\*strike out whichever is not applicable)

(2) My name is enrolled in **26, North Mumbai, 17<sup>th</sup> Loksabha Election**

**2019**, (Name of the constituency and the State), at Serial No. 281 in Part No.68.

(3) My contact telephone number(s) is /are **8828194373** and my e-mail

id **NIL** (if any) the I.D.

(4) Details of Permanent Account Number (PAN) and status of filling of

Income Tax return:

|  |  | Names                 | PAN | The financial year for which the last Income-Tax return has been filed | Total Income shown in Income-tax return (in Rupees) |
|--|--|-----------------------|-----|--|---|
| (i) Self   |  | <b>CBOPS2423J</b>     |     | <b>2018-2019</b>   | <b>Rs.5,80,000/-</b>                                |
| (ii) Spouse  |  | <b>NOT APPLICABLE</b> |     | <b>NOT APPLICABLE</b>  | <b>NOT APPLICABLE</b>                               |
| (iii) Dependent-1  |  | <b>NOT APPLICABLE</b> |     | <b>NOT APPLICABLE</b>  | <b>NOT APPLICABLE</b>                               |
| (iv) Dependent-2   |  | <b>NOT APPLICABLE</b> |     | <b>NOT APPLICABLE</b>  | <b>NOT APPLICABLE</b>                               |
| (v) Dependent-3  |  | <b>NOT APPLICABLE</b> |     | <b>NOT APPLICABLE</b>  | <b>NOT APPLICABLE</b>                               |

(5) Pending Criminal cases.

(i) I declare that there is no pending criminal case against me.

|     |   |                       |
|-----|---|-----------------------|
| (a) | FIR No. with name and address of Police Station concerned.  | <b>NOT APPLICABLE</b> |
| (b) | Case No. with Name of the Court   | <b>NOT APPLICABLE</b> |
| (c) | Section(s) of concerned Acts/Codes involved (give No. of the Section, e.g. Section ..... of IPC, etc.). | <b>NOT APPLICABLE</b> |
| (d) | Brief description of offence  | <b>NOT APPLICABLE</b> |

|     |  |                       |
|-----|--|-----------------------|
| (e) | Whether charges have been framed<br>(mentioned YES or NO)  | <b>NOT APPLICABLE</b> |
| (f) | If answer against(e) above is YES,<br>then give the date on which charges<br>were framed.                        | <b>NOT APPLICABLE</b> |
| (g) | Whether any Appeal/Application<br>for revision has been filed against<br>the proceedings.<br>(Mention YES or NO) | <b>NOT APPLICABLE</b> |

(6) Cases of conviction

(i) I declare that I have not been convicted for any criminal offence.

|     |  |                           |                           |                           |
|-----|--|---------------------------|---------------------------|---------------------------|
| (a) | Case No.   | <b>NOT<br/>APPLICABLE</b> | <b>NOT<br/>APPLICABLE</b> | <b>NOT<br/>APPLICABLE</b> |
| (b) | Name of the Court  | <b>NOT<br/>APPLICABLE</b> | <b>NOT<br/>APPLICABLE</b> | <b>NOT<br/>APPLICABLE</b> |
| (c) | Section of Acts/Codes involved<br>(give no. of the Section, e.g.<br>section ..... of IPC, etc.). | <b>NOT<br/>APPLICABLE</b> | <b>NOT<br/>APPLICABLE</b> | <b>NOT<br/>APPLICABLE</b> |
| (d) | Brief description of offence for<br>which convicted.   | <b>NOT<br/>APPLICABLE</b> | <b>NOT<br/>APPLICABLE</b> | <b>NOT<br/>APPLICABLE</b> |
| (e) | Dates of orders of conviction  | <b>NOT<br/>APPLICABLE</b> | <b>NOT<br/>APPLICABLE</b> | <b>NOT<br/>APPLICABLE</b> |
| (f) | Punishment imposed   | <b>NOT<br/>APPLICABLE</b> | <b>NOT<br/>APPLICABLE</b> | <b>NOT<br/>APPLICABLE</b> |
| (g) | Whether any Appeal has been<br>filed against conviction order.<br>(Mentioned Yes or No.)         | <b>NOT<br/>APPLICABLE</b> | <b>NOT<br/>APPLICABLE</b> | <b>NOT<br/>APPLICABLE</b> |
| (h) | If answer to (g) above is YES,<br>give details and present status of<br>appeal.                  | <b>NOT<br/>APPLICABLE</b> | <b>NOT<br/>APPLICABLE</b> | <b>NOT<br/>APPLICABLE</b> |

(6A) I have given full and up-to-date information to my political party  
about all pending criminal cases against me and about all cases of  
conviction as given in paragraphs (5) and (6).

(7) That I give hereinbelow the details of the assets (moveable and  
immoveable etc.) of myself, my spouse and all dependents:

**A. Details of moveable assets:**

Note 1: Assets in joint name indicating the extent of joint ownership  
will also have to be given.

Note 2 : In case of deposit/Investment, the details including serial Number, Amount, date of deposit , the Scheme, Name of the Bank/ Institution and Branch are to be given.

Note 3 : Value of Bonds/ Share Debentures as per current market value in Stock exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note 4 : 'Dependent' means parents, son(s), daughter (s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

Note 5 : Detail including amount is to be given separately in respect of each investment.

Note 6 : Details should include the interest in or ownership of offshore assets.

Explanation.- For the purpose of this Form, the expression "offshore assets" includes, details of all deposits or investments in Foreign Banks and any other body or institution abroad, and details of all assets and liabilities in foreign countries.

| Sr. No | Description  | Self   | Spouse         | Dependent-1    | Dependent-2    | Dependent-3    |
|--------|--|--|----------------|----------------|----------------|----------------|
| (i)    | Cash in hand   | 2,50,000/-   | 1,00,000/-     | No             | No             | NOT APPLICABLE |
| (ii)   | Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Non Banking Financial | Saving A/c No. 383830389<br>91<br>Rs.3,200/-<br>State Bank of India at Poisar, Mumbai-67 | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE |

|       |  |                |                |                |                |                |
|-------|--|----------------|----------------|----------------|----------------|----------------|
|       | Companies and Co-operative societies and the amount in each such deposit.  |                |                |                |                |                |
| (iii) | Details of Investment in Bonds, debentures/shares and units in companies/ Mutual funds and other and the amount  | NOT APPLICABLE |
| (iv)  | Details of investment in NSS, Postal Saving, Insurance policies and investment in any Financial instruments in Post office or Insurance Company and the amount | NOT APPLICABLE |
| (v)   | Personal loans/advance given to any person or entity including firm, company, Trust etc., and other receivables from debtors and the amount                    | NOT APPLICABLE |
| (vi)  | Motor Vehicles /   | NOT APPLICABLE |

|        |  |                |                         |                |                |                |
|--------|--|----------------|-------------------------|----------------|----------------|----------------|
|        | Aircraft / Yachts/ Ships (Details of Make, registration number etc. year of purchase and amount) |                |                         |                |                |                |
| (vii)  | Jewellery, bullion and valuable things(s) (give details of weight and value)                     | NOT APPLICABLE | 10 Grams<br>Rs.30,000/- | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE |
| (viii) | Any other assets such as value of claims/interest  | NOT APPLICABLE | NOT APPLICABLE          | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE |
| (ix)   | Gross Total Value  | 2,53,200/-     | 1,30,000/-              | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE |

**B. Details of Immovable Assets:**

Note 1: Properties in joint ownership indicating the extent of joint ownership will also have to be indicated

Note 2: Each land or building or apartment should be mentioned separately in this format.

Note 3: Details should include the interest in or ownership of offshore assets.

| Sr. No. | Description  | Self           | Spouse | Dependent-1 | Dependent-2 | Dependent-3 |
|---------|--|----------------|--------|-------------|-------------|-------------|
| (i)     | Agricultural Land - Location(s) -Survey number(s)  | No             | No     | No          | No          | No          |
|         | Area(total measurement in acres)                   | No             | No     | No          | No          | No          |
|         | Whether inherited property (Yes or No)             | No             | No     | No          | No          | No          |
|         | Date of purchase in case of self-acquired property | Not Applicable | No     | No          | No          | No          |

|       |  |                |    |    |    |    |
|-------|--|----------------|----|----|----|----|
|       | Cost of Land (in case of purchase) at the time of purchase                       | Not Applicable | No | No | No | No |
|       | Any investment on the land by way of development, construction etc.              | No             | No | No | No | No |
|       | Approximate current market value   | Not Applicable | No | No | No | No |
| (ii)  | Non-Agricultural Land:<br>-Location(s) -Survey number(s)                         | No             | No | No | No | No |
|       | Area (total measurement in sq.ft.)   | No             | No | No | No | No |
|       | Whether inherited property (Yes or No)   | No             | No | No | No | No |
|       | Date of purchase in case of self-acquired property                               | No             | No | No | No | No |
|       | Cost of Land (in case of purchase) at the time of purchase                       | No             | No | No | No | No |
|       | Any investment on the land by way of development, construction etc.              | No             | No | No | No | No |
|       | Approximated current market value  | No             | No | No | No | No |
| (iii) | Commercial Buildings (including apartments)<br>-Location(s)<br>-Survey number(s) | No             | No | No | No | No |

|      |   |    |    |    |    |    |
|------|---|----|----|----|----|----|
|      | Area (total measurement in sq.ft.)  | No | No | No | No | No |
|      | Built-up Area (total measurement in sq.ft.)                                       | No | No | No | No | No |
|      | Whether inherited property (Yes or No)  | No | No | No | No | No |
|      | Date of purchase in case of self-acquired property                                | No | No | No | No | No |
|      | Cost of property (in case of purchase) at the time of purchase                    | No | No | No | No | No |
|      | Any investment on the property by way of development, construction etc.           | No | No | No | No | No |
|      | Approximate current market value  | No | No | No | No | No |
| (iv) | Residential Buildings (including apartments):-<br>Location(s)<br>Survey number(s) | No | No | No | No | No |
|      | Area (total measurement in sq.ft.)  | No | No | No | No | No |
|      | Built up area (Total measurement in sq.ft.)                                       | No | No | No | No | No |
|      | Whether inherited property (Yes or No)  | No | No | No | No | No |
|      | Date of purchase in case of self acquired property                                | No | No | No | No | No |
|      | Cost of property (in case of purchase) at the time of purchase.                   | No | No | No | No | No |

|      |   |    |    |    |    |    |
|------|---|----|----|----|----|----|
|      | Any investment on the land by way of development, construction etc. | No | No | No | No | No |
|      | Approximate current market value                                    | No | No | No | No | No |
| (V)  | Others(such as interest in property)                                | No | No | No | No | No |
| (Vi) | Total of current market value of (i) to (v) above                   | No | No | No | No | No |

(8) I give herein below the details of liabilities /dues to public financial institutions and government:-

(Note:- Please give separate details of name of bank, institution, entity or individual and amount before each item)

| Sr. No. | Description   | Self  | Spouse | HUF | Deponent-1 | Deponent - 2 | Deponent-3 |
|---------|---|---|--------|-----|------------|--------------|------------|
| (i)     | Loan or dues to Bank/Financial institution(s) Name of the Bank or financial Institution, Amount outstanding, Nature of Loan | NO  | NO     | NO  | NO         | NO           | NO         |
|         | Loan or dues to any other individuals/entity other than mentioned above Name(s), Amount outstanding, nature of loan         | NO  | NO     | NO  | NO         | NO           | NO         |
|         | Any other liability   | NO  | NO     | NO  | NO         | NO           | NO         |
|         | Grand total of liabilities  | NO  | NO     | NO  | NO         | NO           | NO         |
| (ii)    | Government dues: Dues to Departments  | (A) Has the Deponent been in occupation of accommodation provided by the Government at any time during the last ten years before the date |        |     |            |              |            |

|        |  |  |    |    |    |    |    |
|--------|--|--|----|----|----|----|----|
|        | dealing with Government accommodation  | of notification of the current election?<br>(B) If answer to (A) above is YES, the following declaration may be furnished namely:- |    |    |    |    | NO |
| (iii)  | Dues to department dealing with Government transport (including aircrafts and helicopters)                                       | NO   | NO | NO | NO | NO | NO |
| (iv)   | Income tax dues  | NO   | NO | NO | NO | NO | NO |
| (v)    | GST Dues   | NO   | NO | NO | NO | NO | NO |
| (vi)   | Municipal/Property tax dues  | NO   | NO | NO | NO | NO | NO |
| (vii)  | Any other dues   | NO   | NO | NO | NO | NO | NO |
| (viii) | Grand total of all Government dues   | NO   | NO | NO | NO | NO | NO |
| (ix)   | Whether any other liabilities are in dispute, if so, mentioned the amount involved and the authority before which it is pending. | NO   | NO | NO | NO | NO | NO |

(9) Details of profession or occupation:

(a) Self- Estate Agent.

(b) Spouse- Housewife.

(9A) Details of source(s) of income:

(a) Self- Estate Agent.

(b) Spouse- **NO**

(c) Source of income, if any, deponents **NOT APPLICABLE**

(9B) contracts with appropriate Government and any public company or companies

(a) Details of contracts entered by the candidate **NOT APPLICABLE**

(b) Details of contracts entered into by spouse **NOT APPLICABLE**

(c) Details of contracts entered in to by deponents **NOT APPLICABLE**

(d) Details of contracts entered into by Hindu Undivided Family or trust

in which the candidate or spouse or dependents have interest **NOT APPLICABLE**

(e) Details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners **NOT APPLICABLE**

(f) Details of contracts entered into by private companies in which candidate or spouse or dependents have share **NOT APPLICABLE**.

(10) My educational qualification is as under:-

| Qualification          | Name of School                   | Name of the University | Course  | Year |
|------------------------|----------------------------------|------------------------|---------|------|
| 4 <sup>th</sup> PASSED | Municipal Urdu School, Kandivali | Maharashtra Board      | 4 Years | 1980 |

(Give details of highest School /University education mentioning the full form of the certificate/diploma/degree course, name of the School/College/ University and the year in which the course was completed.)

#### **PART-B**

(11) ABSTRACT OF THE DETAILS GIVEN (1) TO (10) OF PART-A :

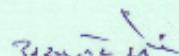
|     |  |   |  |               |
|-----|--|---|--|---------------|
| 1   | Name of the candidate  |   | <b>MR. MOHAMMED AKHTAR MEHBOOB SHAIKH</b>  |               |
| 2   | Full postal address  |   | <b>Julekhabai Chawl, Room No.5, S.V. Road,<br/>Poisar, Kandivali (West), Mumbai-400067</b> |               |
| 3   | Number and name of the constituency and State  |   | <b>26 North Mumbai State-Maharashtra<br/>Parliamentary Constituency</b>                    |               |
| 4   | Name of the political party which set up the candidate (otherwise write "Independent") |   | <b>PRABUDDHA REPUBLICAN PARTY</b>  |               |
| 5   | Total number of pending cases  |   | <b>NOT APPLICABLE</b>  |               |
| 6   | Total number of cases in which convicted   |   | <b>NOT APPLICABLE</b>  |               |
| 7   | PAN of   | Year for which last income Tax return filed | Total income shown   |               |
| (a) | Candidate  | CBOPS2<br>423J                              | 2018-2019  | Rs.5,80,000/- |
| (b) | Spouse   | No  | No   | No            |

|   | (c) HUF   | No                       | No              |           | No         |             |              |
|---|---|--------------------------|-----------------|-----------|------------|-------------|--------------|
|   | (d) Dependent   | No                       | No              |           | No         |             |              |
| 8 Details of Assets and Liabilities (including offshore assets) in Rupees |   |                          |                 |           |            |             |              |
|   | Description   | Self                     | Spouse          | HUF       | Deponent-I | Deponent-II | Deponent-III |
| A   | Moveable Assets<br>(Total Value)  | <b>Cash<br/>2,53,200</b> | <b>1,30,000</b> | <b>NO</b> | <b>NO</b>  | <b>NO</b>   | <b>NO</b>    |
| B   | Immoveable Assets<br>1. Purchase price of self-acquired immovable property  | <b>NO</b>                | <b>NO</b>       | <b>NO</b> | <b>NO</b>  | <b>NO</b>   | <b>NO</b>    |
|   | II. Development/construction cost of immoveable property after purchase (if applicable)                                 | <b>NO</b>                | <b>NO</b>       | <b>NO</b> | <b>NO</b>  | <b>NO</b>   | <b>NO</b>    |
|   | III. Approximate Current: market price-<br>(a) self-acquired assets (Total value)<br>(b) inherited assets (Total value) | <b>NO</b>                | <b>NO</b>       | <b>NO</b> | <b>NO</b>  | <b>NO</b>   | <b>NO</b>    |
| 9   | Liabilities   | <b>NO</b>                | <b>NO</b>       | <b>NO</b> | <b>NO</b>  | <b>NO</b>   | <b>NO</b>    |
|   | (i) Government dues (Total)   | <b>NO</b>                | <b>NO</b>       | <b>NO</b> | <b>NO</b>  | <b>NO</b>   | <b>NO</b>    |
|   | (ii) Loans from Bank, Financial Institutions and others (Total)   | <b>NO</b>                | <b>NO</b>       | <b>NO</b> | <b>NO</b>  | <b>NO</b>   | <b>NO</b>    |
| 10  | Liabilities that are under dispute  | <b>NO</b>                | <b>NO</b>       | <b>NO</b> | <b>NO</b>  | <b>NO</b>   | <b>NO</b>    |
|   | (i) Government dues (Total)   | <b>NO</b>                | <b>NO</b>       | <b>NO</b> | <b>NO</b>  | <b>NO</b>   | <b>NO</b>    |
|   | (ii) Loans from Bank, Financial Institutions and others (Total)   | <b>NO</b>                | <b>NO</b>       | <b>NO</b> | <b>NO</b>  | <b>NO</b>   | <b>NO</b>    |

## 11 Highest educational qualification:

| Qualification          | Name of School                   | Name of the University | Course  | Year |
|------------------------|----------------------------------|------------------------|---------|------|
| 4 <sup>th</sup> PASSED | Municipal Urdu School, Kandivali | Maharashtra Board      | 4 Years | 1980 |

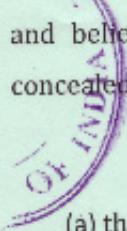
(Give details of highest School/University education mentioning the full form of the certificate/diploma/degree course, name of the School/College/University and the year on which the course was completed.)



**APPLICANT**

**VERIFICATION**

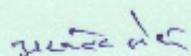
I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed therefrom. I further declare that:-



(a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;

(b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in Items 7 and 8 of items 8,9 and 10 of Part B above.

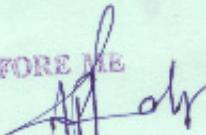
Verified at Mumbai his the 9<sup>th</sup> day of April, 2019.



**DEPONENT**



|                     |     |              |
|---------------------|-----|--------------|
| Register<br>SR. No. | 253 | 09/4<br>2019 |
|---------------------|-----|--------------|

BEFORE ME  
  
**A. P. PANDEY**  
NOTARY  
Maharashtra  
(Govt. of India)

— 9 APR 2019